## Whittington Parish Council

## Agenda Parish Council Meeting Monday 19<sup>th</sup> July 2021 in Whittington Village Hall

Preceded by a Public Meeting at 6.45pm

Please follow Government guidelines regarding social distancing and wearing masks if applicable.

Clerk: Gillian Newton, 14 Marton Drive, Bare, Morecambe, LA4 6RB. 07773678608 gillianhodgson6@gmail.com

Agenda & Full Minutes of meetings available on the noticeboard, by request from the Clerk and Lancaster City Council https://committeeadmin.lancaster.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13179&path=13175,13177

Audit details by request and Lancaster City Council

https://committeeadmin.lancaster.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13177

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- 1. Apologies for absence.
- 2. Minutes of the Parish Council meeting held on Monday 17<sup>th</sup> May 2021 (attached)
- 3. Clerk's report Effective Meetings workshop 10<sup>th</sup> June by ZOOM, main points to consider: Specific agenda: Good chairmanship: Keeping to the subject matter: Member participation: Knowledgeable clerk.
- 4. PACT. No crimes reported during April. 2 crimes reported during May public order offences, which cause fear, alarm or distress, on or near The Maltings; both under investigation.

  Lancashire Constabulary representative PC 3511 James Hodgson, Lancaster, Lune Valley Rural Areas.
  <a href="https://doitonline.lancashire.police.uk/ContactAnOfficer/Create?collarNumber=3511&firstName=James&lastName=Hodgson">https://doitonline.lancashire.police.uk/ContactAnOfficer/Create?collarNumber=3511&firstName=James&lastName=Hodgson</a> The link to local crime figures available at <a href="https://www.police.uk/pu/your-area/lancashire-constabulary/upper-lune-valley/?tab=CrimeMap">https://www.police.uk/pu/your-area/lancashire-constabulary/upper-lune-valley/?tab=CrimeMap</a> Tel: 101 for non-emergencies, or from an internet connected mobile, 112. Download <a href="https://what3words.com/about-us/">https://what3words.com/about-us/</a> to identify your exact location eg: bus stop at village hall is <a href="maintainger:surprises:splashes:printers">surprises:splashes:printers</a>

#### 5. Finance

- a) CHEQUE 615 £10.00 Anne Pettifor, completion of internal audit during May 2021
- b) CHEQUE 616 £83.38 HMRevenue&Customs PAYE for August
- c) CHEQUE 617 £41.23 Gillian Newton clerk's expenses, includes £15.88 for 5% increase in salary for payment 6<sup>th</sup> July.
- **d)** CHEQUE 618 £240 CASH to G.Newton for Gardening competition, Cllrs to sign bottom RHS AND through crossed section.
- e) Cllrs to sign Standing Order request with change of salary, 5% increase from £317.66 quarterly to £333.54 for next payment 6<sup>th</sup> October

Current account sheet 319 £9,838.51 date 15/06/21 and Bonus Saver account sheet 80 £143.95 date 15/12/20

#### 6. Planning

- **6.1 20/01260/FUL** Change of use of agricultural land for the siting of 7 holiday lodges with associated access track and installation of a package treatment plant for Mr A Addison, Land to the West of Sellet Hall, Biggins Lane, Whittington **Awaiting decision.** Cllrs Hall and Sutherland declared an interest. Parishioner request to go before LCC planning committee forwarded to City Cllr Scothern.
- **6.2 21/00032/FUL** Change of use of public house (Sue Generis) to a dwelling (C3), relevant demolition of outhouses and erection of a double garage for Mr Simon Nutter, Dragons Head Hotel, Main Street, Whittington, LA6 2NY **Awaiting decision**
- 6.3 21/00636/FUL Erection of a dwelling (C3) with associated hardstanding and landscaping for Mr&Mrs R & J Skelton, Dene Cottage, Main Street, Whittington, LA6 2NY Awaiting decision Planning applications available for public viewing at <a href="http://planapps.lancaster.gov.uk/publicaccess/">http://planapps.lancaster.gov.uk/publicaccess/</a>
  Asset of Community Value Application Dragons Head Hotel, Main Street, Whittington, LA6 2NY Agreed

#### 7. LALC/NALC

- a) Email to secretary Mary Jackson, local LALC meetings
- 8. Lancaster City Council
- 9. Lancashire County Council
  - a) Parish and Town Council Newsletter summer 2021 circulated electronically
  - **b)** Consumer Alerts July 2021
  - c) Ash Dieback Campaign <a href="www.lancashire.gov.uk/ashdieback">www.lancashire.gov.uk/ashdieback</a> Report a dangerous tree near a highway or footpath <a href="www.lancashire.gov.uk/roads-parking-and-travel/report-it/">www.lancashire.gov.uk/roads-parking-and-travel/report-it/</a>
- 10. Traffic issues https://www.lancashire.gov.uk/roads-parking-and-travel/report-it/
- 11. Electronic communication update. Contact 3 villages Email <a href="mailto:wagtailnews@gmail.com">wagtailnews@gmail.com</a> Subscribe to WhittingtonNews online blog, send contact details to <a href="mailto:whittingtonparish@gmail.com">whittingtonparish@gmail.com</a> Subscribe to
- 12. Proposed summer event suggested by Cllr Sutherland, to coincide with opening of pop-up-pub in Whittington Village Hall Friday 27<sup>th</sup> August 2021
- 13. Annual Gardening competition to be judged in the summer months. 4 categories Hanging Basket; Container & Tubs; Front Garden and Secret Garden. 3 prizes in each category 1<sup>st</sup> £30; 2<sup>nd</sup> £20; 3<sup>rd</sup> £10.
- 14. Planting a Tree for the Queen's Platinum (70) Jubilee October 2021 to March 2022 The Queen's Green Canopy initiative Woodland Trust
- 15. Royal British Legion Industries VE Day May 2022 "Tommy" memorial www.rbli..co.uk
- 16. Environment Agency new rules to protect salmon in the River Lune Fisheries from 16<sup>th</sup> June 2021 for 10 years. Summary: Maintain net fishing licences available within the "Heave"/"Heaf" net fishery at 12; Maintain net fishing licences in the "Drift", "Hang" or "Whammel" to 7; Mandatory catch and release of all salmon. Circulated electronically and on noticeboards. <a href="Inforequests.cmblnc@environment-agency.gov.uk">Inforequests.cmblnc@environment-agency.gov.uk</a>
- 17. Business introduced by Councillors

Date of next meeting **Monday 20**<sup>th</sup> **September** in Whittington Village Hall at **7:00pm** preceded by a public meeting at **6:45pm or by ZOOM - COVID guidelines withstanding.** 

## Dates of future meetings 2021

Monday 15<sup>th</sup> November

# Dates of future meetings 2022

Monday 17<sup>th</sup> January

Monday 21st March

Monday 23<sup>rd</sup> May APCM & PC meeting

Monday 18th July